

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

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FOR THE TRADE OF:	Inside Construction Electrician
NO. OF OPENINGS:	As needed
OPENING AND CLOSING DATES FOR APPLICATION:	January 1, 2020 through December 31, 2020
PROGRAM SPONSOR: REG #VIII-90897	Pueblo Joint Committee for Electrical Apprenticeship and Training
WHERE TO APPLY:	2924 Graneros Lane Pueblo, CO 81005
TIME:	BY APPOINTMENT ONLY
PHONE:	(719) 561-8000, Ext. #18.
GEOGRAPHICAL AREA BY COUNTIES:	Alamosa, Archuleta, Baca, Bent, Chaffee, Conejos, Costilla, Crowley, Custer, Fremont, Huerfano, Kiowa, Las Animas, Mineral, Otero, Prowers, Pueblo, Rio Grande, Saguache
MINIMUM QUALIFICATIONS:	
AGE:	Must be at least 18 years of age
EDUCATION:	Must be at least a high school graduate or have a GED, or have a two-year Associates Degree or higher and show evidence of successful completion of one full credit of high school algebra, or more advanced math, with a passing grade, or one post high school algebra course (e.g. Adult Education, Continuing Education, Community College, etc.), or more advanced math, with a passing grade, or provide evidence of having successfully completed the NJATC Math Course at www.njatc.utk.edu
APTITUDE:	Obtain a qualifying score of "4" or higher, using the electrical trade's aptitude test developed and validated by the American Institutes for Research.
DRIVER'S LICENSE:	Must possess a valid Colorado Driver's License at the time of indenture.

APPLICANTS ARE REQUIRED TO SUBMIT: (Copies of all but transcripts)

- A. Copy of High School Diploma or GED Equivalency Certificate and all records.
- B. Copy of Birth Certificate or other acceptable proof of age.
- C. Official transcript of high school and post high school education and training.
- E. Veteran's discharge records (DD-214), if applicable and you wish to receive consideration for training.
- F. Must pass a drug screen test at applicant's expense, if selected.

All applicants will be selected without regard to race, color, religion, sex or national origin.

Disseminated by: Pueblo Joint Committee for Electrical Apprenticeship and Training